|  |  |
| --- | --- |
| **Record:** | **[ ] Age Group Record**  **Age: [ ] 9 [ ] 10 [ ] 11 [ ] 12 [ ] 13 [ ] 14 [ ] 15**  **[ ] Junior County Record**  **[ ] County Record** |
| **Record Applied for:** (eg Boys 100m Freestyle) | **[ ] Girls [ ] Women’s [ ] Boys [ ] Men’s**  **\_\_\_\_\_\_\_m \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_** |
| **Time:** | **\_\_\_\_\_ : \_\_\_\_\_ . \_\_\_\_\_** |
| **Made by:** (Full Name) For team events please list all team members in order of swim. |  |
| **ASA Registration No:** |  |
| **Date of Birth:** | **\_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_** |
| **Club of Application for Record:** (This must be the club the swimmer is representing on the day) and the name of Cumbrian club if not the same |  |
| **Date of Swim:** | **\_****\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_** |
| **Venue:** |  |
| **Occasion of Gala:** |  |
| **Length of Pool:** | **[ ] 25m Short Course [ ] 50m Long Course** |

**Claim form to emailed to the County Records Officer ‘Janette Ralph’ (** [**janette@pcsuppliesuk.net**](mailto:janette@pcsuppliesuk.net) **) no later than 14 days after the date of the swim.**

**Claims will only be accepted from Licensed Level 1,2 & 3 Meets.**